

**CITY OF DUBLIN**  
**PRE-COUNCIL 5:00PM (COUNCIL CHAMBERS)**  
**COUNCIL 5:30PM**

APRIL 15, 2021

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATIONS

AGENDA:

1. APPROVAL OF MARCH 18, 2021 CITY COUNCIL MEETING MINUTES.  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
  
2. APPROVAL OF BILLS OVER \$3,000  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
  
3. APPROVAL OF PURCHASES OVER \$3,000  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
  
4. BUDGET PRESENTATIONS BY REPRESENTATIVES FROM KEEP DUBLIN-LAURENS  
BEAUTIFUL AND THE DUBLIN-LAURENS BLACK FESTIVAL COMMUNITY  
COMMITTEE.  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
  
5. DISCUSSION AND ACTION ON A RESOLUTION TO APPROVE AND ACCEPT OPTIONS  
TO PURCHASE CERTAIN RIGHTS OF WAY FOR THE STUBBS PARK TRANSPORTATION  
PROJECT.  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_
  
6. DISCUSSION AND ACTION ON ADOPTION OF THE JOINT LAURENS COUNTY SOLID  
WASTE MANAGEMENT PLAN.  
ACTION TAKEN \_\_\_\_\_  
\_\_\_\_\_

7. **FIRST READING OF AN ORDINANCE TO ADD A NEW SECTION 24-24 TO THE CODE OF ORDINANCES REGARDING CONTRACTS FOR UTILITIES.**  
**ACTION TAKEN** \_\_\_\_\_  
\_\_\_\_\_
8. **FIRST READING OF AN ORDINANCE TO REZONE 4.0 ACRES, MORE OR LESS, LOCATED AS PART OF PARCEL D09C 004 FROM R1 (SINGLE FAMILY RESIDENTIAL) ZONE TO M1 (WAREHOUSING AND LIGHT INDUSTRIAL) ZONE.**
9. **DISCUSSION AND ACTION ON A RESOLUTION TO APPROVE A CONTRACT WITH AMERICAN LAW ENFORCEMENT NETWORK.**
10. **DISCUSSION AND ACTION ON AN INTERGOVERNMENTAL AGREEMENT WITH DUBLIN CITY SCHOOLS**  
**ACTION TAKEN** \_\_\_\_\_  
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11. **CITIZENS COMMENTS**  
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12. **COUNCIL COMMENTS**  
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13. **EXECUTIVE SESSION TO DISCUSS REAL ESTATE AND PERSONNEL**
14. **ADJOURNMENT**