

**ORDINANCE  
#19-26**

ANNEXING AND INCORPORATING INTO THE MUNICIPALITY OF THE CITY OF DUBLIN, GEORGIA 14.07 ACRES, MORE OR LESS, OF LAND LOCATED AT 1560 GA HIGHWAY 19 SOUTH, LAND LOTS 157 AND 158 OF THE 1<sup>ST</sup> LAND DISTRICT OF LAURENS COUNTY, GEORGIA, AS B-2 (HIGHWAY ORIENTED BUSINESS) ZONE. PROPOSED USE IS A TRAVEL CENTER.

It is hereby ordained by the Mayor and Council of the City of Dublin

SECTION I. Pursuant to authority vested in the City of Dublin, Georgia by Georgia Laws 1962, page 119, as amended (Georgia Code Annotated Section 69-902.) There is thereby annexed to the existing corporate limits of the City of Dublin, Georgia, the property described as follows:

LEGAL DESCRIPTION

All that tract of land in Land Lots 157 and 158 of the 1<sup>st</sup> Land District of Laurens County, Georgia containing 14.07 acres, more or less as shown on a plat dated 10/29/2019 by Registered Land Surveyor Larry Jones. Said tract is located at the north east intersection of the right of way GA State Hwy 19 with U.S. Interstate Hwy 16, and is bounded now or formerly on the south by a 30 foot sewer easement on property of Cochran, on the east by property of Aging Dream Catchers, LLC, on the north by Oconee Gramina, LLC and on west by a 30' sewer easement and Hwy 19.

The City Manager shall attach to this Ordinance a complete survey of the property annexed and same shall be filed as part of the Ordinance and copy certified to by the City Clerk and shall be filed with the Secretary, State of Georgia.

SECTION II. The property hereby annexed shall constitute a part of the lands within the corporate limit of the Municipality of the City of Dublin, Georgia, as completely and fully as if the limits had been marked and defined by special Act of the General Assembly.

SECTION III. The property hereby annexed shall have a zoning classification of B2 (Highway Oriented Business) Zone.

SECTION IV. The property hereby annexed shall become subject to the City of Dublin Ad Valorem Taxes on January 1, 2020.

SO ORDAINED this 12<sup>th</sup> day of *December*, 2019 by a vote of (6) FOR and (0) AGAINST.



  
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PHIL BEST, SR., MAYOR

ATTEST:



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R. BLAKE DANIELS, FINANCE DIRECTOR/CITY CLERK