

CITY OF DUBLIN
PRE-COUNCIL 4:30PM
(INTERNATIONAL ROOM - CITY HALL)
COUNCIL 5:30PM
(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER - CITY HALL)

MARCH 06, 2025

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF FEBRUARY 20, 2025 CITY COUNCIL MEETING MINUTES.**
ACTION TAKEN _____

2. **APPROVAL OF BILLS OVER \$15,000**
ACTION TAKEN _____

3. **APPROVAL OF PURCHASES OVER \$15,000.**
ACTION TAKEN _____

4. **SECOND READING AND PUBLIC HEARING OF ORDINANCE #25-02 TO ANNEX 30.09 ACRES OF LAND LOCATED AT PROPERTY 100-072 AS B-2 (HIGHWAY ORIENTED BUSINESS) WITH A PROPOSED USE OF A COMMERCIAL STRIP MALL, APARTMENTS AND COMMERCIAL BUILDINGS**
ACTION TAKEN _____

5. DISCUSSION AND ACTION ON RESOLUTION #25-08 TO APPROVE THE TERMS AND CONDITIONS OF THE 2026 HEAT GRANT
ACTION TAKEN _____

6. DISCUSSION AND ACTION ON RESOLUTION #25-09 TO AUTHORIZE A CONTRACT FOR METER INSTALLATION
ACTION TAKEN _____

7. DISCUSSION AND ACTION ON RESOLUTION #25-10 TO AUTHORIZE A CONTRACT WITH AT&T FOR TELEPHONE SERVICES FOR THE CITY
ACTION TAKEN _____

8. DISCUSSION ON ORDINANCE #25-01 TO REZONE 16.85 ACRES OF PROPERTY LOCATED AT PARCELS 101B 086 AND 101B 087 FROM P (PROFESSIONAL) ZONE TO R3 (MULTI FAMILY RESIDENTIAL) ZONE
ACTION TAKEN _____

9. DISCUSSION AND ACTION ON DECLARATION OF SURPLUS
ACTION TAKEN _____

10. DISCUSSION AND ACTION ON BOARD APPOINTMENTS (IF NEEDED)
ACTION TAKEN _____

11. CITIZENS COMMENTS
ACTION TAKEN _____

12. COUNCIL COMMENTS
ACTION TAKEN _____

13. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.
ACTION TAKEN _____

14. ADJOURNMENT.