

**CITY OF DUBLIN**  
**PRE-COUNCIL 4:30 PM**  
**(International Room ~ City Hall)**  
**COUNCIL 5:30 PM**  
**(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)**

**APRIL 18, 2024**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**AGENDA:**

1. **APPROVAL OF MARCH 21, 2024 CITY COUNCIL MEETING AND MARCH 28, 2024 SPECIAL CALLED MEETING MINUTES.**

**ACTION TAKEN** \_\_\_\_\_  
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2. **APPROVAL OF BILLS OVER \$15,000**

**ACTION TAKEN** \_\_\_\_\_  
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3. **APPROVAL OF PURCHASES OVER \$15,000.**

**ACTION TAKEN** \_\_\_\_\_  
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4. **PRESENTATION BY GLENDA BERRY, EXECUTIVE DIRECTOR FOR THE DOWNTOWN DEVELOPMENT AUTHORITY**

**ACTION TAKEN** \_\_\_\_\_  
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5. **PRESENTATION BY MIRIAM LEWIS, DIRECTOR, DUBLIN-LAURENS TOURISM**

**ACTION TAKEN** \_\_\_\_\_  
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6. **PRESENTATION BY RYAN WALDREP, PRESIDENT, DUBLIN-LAURENS COUNTY DEVELOPMENT AUTHORITY**

**ACTION TAKEN** \_\_\_\_\_  
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7. DISCUSSION AND ACTION RESOLUTION #24-12 TO REAFFIRM THE ETHICS PRINCIPLES  
ACTION TAKEN \_\_\_\_\_  
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8. DISCUSSION AND ACTION ON RESOLUTION #24-13 FOR POLICE VEHICLE PURCHASE  
ACTION TAKEN \_\_\_\_\_  
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9. DISCUSSION AND ACTION ON RESOLUTION #24-14 TO PROVIDE LOCAL GOVERNMENT SUPPORT TO WINGS FOR A GRANT APPLICATION  
ACTION TAKEN \_\_\_\_\_  
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10. DISCUSSION AND ACTION ON ADDITIONAL TRAVEL FOR COUNCIL MEMBER BENNIE JONES  
ACTION TAKEN \_\_\_\_\_  
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11. DISCUSSION AND ACTION ON AN AGREEMENT WITH THOMAS & HUTTON ENGINEERING FOR INDUSTRIAL BOULEVARD  
ACTION TAKEN \_\_\_\_\_  
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12. DISCUSSION AND ACTION ON DECLARATION OF SURPLUS  
ACTION TAKEN \_\_\_\_\_  
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13. CITIZENS COMMENTS  
ACTION TAKEN \_\_\_\_\_  
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14. COUNCIL COMMENTS  
ACTION TAKEN \_\_\_\_\_  
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15. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.  
ACTION TAKEN \_\_\_\_\_  
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16. ADJOURNMENT.