

CITY OF DUBLIN
PRE-COUNCIL 11:00 AM
(INTERNATIONAL ROOM - CITY HALL)
COUNCIL 11:30 AM
(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER - CITY HALL)

JUNE 20, 2024

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATION

AGENDA:

1. **APPROVAL OF JUNE 06, 2024 CITY COUNCIL MEETING MINUTES**
ACTION TAKEN _____

2. **APPROVAL OF BILLS OVER \$15,000**
ACTION TAKEN _____

3. **APPROVAL OF PURCHASES OVER \$15,000.**
ACTION TAKEN _____

4. **SECOND READING AND PUBLIC HEARING OF ORDINANCE #24-05 TO**
READOPT THE GEORGIA MUNICIPAL EMPLOYEES BENEFIT SYSTEM
("GMEBS") DEFINED BENEFIT RETIREMENT PLAN
ACTION TAKEN _____

5. **DISCUSSION AND ACTION ON RESOLUTION #24-27 TO APPROVE AN ENGAGEMENT LETTER WITH NICHOLS, CAULEY & ASSOCIATES, LLC FOR THE FY24 AUDIT**

ACTION TAKEN _____

6. **DISCUSSION AND ACTION ON RESOLUTION #24-28 TO REDUCE SPEED LIMITS ON CERTAIN CITY STREETS**

ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #24-29 TO APPROVE A PROPOSAL FOR LANDSCAPE AND GROUNDS MAINTENANCE SERVICES FOR CITY PARKS**

ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION # 24-30 FOR THE APPROVAL OF THE UGA ARCHWAY AGREEMENT**

ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #24-31 TO APPROVE THE PURCHASE OF PROPERTY ON MADISON STREET**

ACTION TAKEN _____

10. **CITIZENS COMMENTS**

ACTION TAKEN _____

11. **COUNCIL COMMENTS**

ACTION TAKEN _____

**12. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.
ACTION TAKEN _____**

13. ADJOURNMENT.