

**AMENDED
CITY OF DUBLIN
PRE-COUNCIL 4:30 PM
(INTERNATIONAL ROOM - CITY HALL)
COUNCIL 5:30 PM
(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER - CITY HALL)**

OCTOBER 17, 2024

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATIONS

AGENDA:

1. **APPROVAL OF SEPTEMBER 19, 2024 CITY COUNCIL MEETING MINUTES**
ACTION TAKEN _____

2. **APPROVAL OF BILLS OVER \$15,000**
ACTION TAKEN _____

3. **APPROVAL OF PURCHASES OVER \$15,000.**
ACTION TAKEN _____

4. **DISCUSSION AND ACTION ON APPROVAL OF GAP GRANT TERMS AND CONDITIONS**
ACTION TAKEN _____

5. **DISCUSSION AND ACTION ON RESOLUTION #24-42 APPROVING AND ADOPTING THE LAURENS COUNTY JOINT COMPREHENSIVE PLAN**
ACTION TAKEN _____

6. **DISCUSSION AND ACTION ON RESOLUTION #24-43 ADOPTING THE FINAL TAX MILLAGE**
ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #24-44 TO APPROVE AND ACCEPT A 2024 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AWARD**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #24-45 TO AUTHORIZE THE CITY MANAGER TO APPROVE AN AGREEMENT FOR EMERGENCY DISASTER RECOVERY & FEMA PUBLIC ASSISTANCE**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #24-46 TO AWARD A BID TO SIKES BROTHERS, INC. FOR THE 2024 RESURFACING PROJECT**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON RESOLUTION #24-47 TO AUTHORIZE THE HEALTH AND SUPPLEMENTAL BENEFITS PACKAGE FOR THE 2025 PLAN YEAR**
ACTION TAKEN _____

11. DISCUSSION AND ACTION ON RESOLUTION #24-48 TO APPROVE AN AMENDMENT TO THE AGREEMENT WITH GARBUTT CONSTRUCTION FOR THE OCONEE GYM PROJECT TO ESTABLISH A GUARANTEED MAXIMUM PRICE FOR THE PROJECT
ACTION TAKEN _____

12. CITIZENS COMMENTS
ACTION TAKEN _____

13. COUNCIL COMMENTS
ACTION TAKEN _____

14. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL
ACTION TAKEN _____

15. ADJOURNMENT