

CITY OF DUBLIN
PRE-COUNCIL 4:30PM
(INTERNATIONAL ROOM - CITY HALL)
COUNCIL 5:30PM
(HENRY "BUD" HICKS, JR. MEMORIAL CHAMBER - CITY HALL)

DECEMBER 05, 2024

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

AGENDA:

1. **APPROVAL OF NOVEMBER 21, 2024 CITY COUNCIL MEETING MINUTES**
ACTION TAKEN _____

2. **APPROVAL OF BILLS OVER \$15,000**
ACTION TAKEN _____

3. **APPROVAL OF PURCHASES OVER \$15,000.**
ACTION TAKEN _____

4. **SECOND READING AND PUBLIC HEARING OF ORDINANCE #24-07 TO AMEND THE FY'25 BUDGET**
ACTION TAKEN _____

5. **DISCUSSION AND ACTION ON RESOLUTION #24-54 FOR AN MOU WITH OONEE FALL LINE TECHNICAL COLLEGE ("OFTC") FOR THE USE OF 511 CHARLES MANNING WAY ("OCC") FOR EDUCATIONAL SERVICES AND RESOURCES**
ACTION TAKEN _____

6. **DISCUSSION AND ACTION ON RESOLUTION #24-55 TO APPROVE A CONTRACT TO LEASE SPACE FOR CONGRESSMAN ALLEN**
ACTION TAKEN _____

7. **DISCUSSION AND ACTION ON RESOLUTION #24-56 TO ESTABLISH CITY COUNCIL MEETINGS TIMES**
ACTION TAKEN _____

8. **DISCUSSION AND ACTION ON RESOLUTION #24-57 TO APPROVE A QUITCLAIM EASEMENT FROM THE CITY TO CONTINENTAL FARMING ACCESS & SISTERLAND, LLC**
ACTION TAKEN _____

9. **DISCUSSION AND ACTION ON RESOLUTION #24-58 TO AUTHORIZE A CONTRACT FOR THE HILBURN PARK DESIGN BUILD**
ACTION TAKEN _____

10. **DISCUSSION AND ACTION ON ADDITIONAL TRAVEL FOR COUNCIL MEMBERS BENNIE JONES AND CHRIS SMITH**
ACTION TAKEN _____

11. **BOARD APPOINTMENTS (IF NEEDED)**
ACTION TAKEN _____

12. **CITIZENS COMMENTS**
ACTION TAKEN _____

13. **COUNCIL COMMENTS**
ACTION TAKEN _____

14. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL ACTION TAKEN _____

15. ADJOURNMENT